MICHEL SOSKINE INC.

ABEL BARROSO

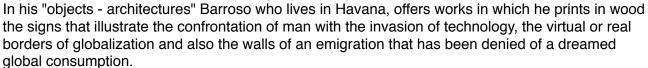
Dates: from February 2nd to March 31st, 2012 Opening: February 2nd from 20.00 to 22.00

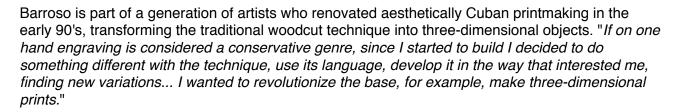
The artist will be present.
Where: Calle Padilla 38. 1° D

Opening times: Tue-Sat: 10.30-14.30 / 16.30-20.00

Michel Soskine presents in his gallery in Madrid and in **Arco**, the first solo show in Spain of the Cuban artist Abel Barroso (Pinar del Río, 1971). The exhibition includes an installation, 11 "sculptures -

objects" of wood and a dozen ink drawings and collages.





With this manual technique, (the artists uses a specific wood from trees of his home town), he contradicts the actual meaning of the objects created: telephones, computers, cameras- soulless industrial products. The exhibited works conceptualize the human traffic to the borders of a developed world. The crafted images offer at the same time, the contradiction between tropical technology (humorous reference to the Caribbean fruit) and the coldness and the absurdity of global manufacturing.



Works like Visa Monopoly, Wheel of Fortune or Build your own Travel Kit, seem at first sight like toys for children, funny and innocent, but they are in fact games for adults. Barroso uses clever titles and images of global signaling like A Passport, A Visa, The Embassy and A Surveillance Camera, etc ... He reuses the symbols of our Orwellian world to create his own language. His objects require audience participation and like professor Michèle Dalmace explains (specialized in Hispanic Caribbean art) "they refer to the imbalance between some games practiced abroad, deprived of sociability, and the socialized Cuban games."



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Barroso's searches for a social involvement giving the work a human dimension, but ironically he divides society between mazes, fractured spaces, bridges and walls. Borders that act as reminders of the differences between real and mental cities (El Dorado).

The Nonconformist Island, 2011 is trapped between the walls of a labyrinth and controlled by a city of skyscrapers. The apparently cosmopolitan city is instead an exclusive and closed agent. The continuous overflow of water (globalization) causes the disappearance of the small island (independent identities).

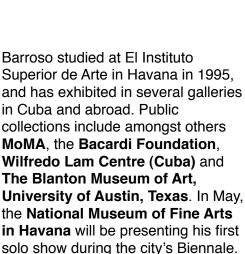
Since the Cuban Revolution, the arts have been supported by the institutional system. The first Biennial of Havana in 1984 signaled the opening in Cuba of a decolonized art, ephemeral, outside the channels of distribution and of international trade commitments. The generation of artists from the 90's, to whom Barroso belongs to, went beyond by breaking genders. Barroso moreover uses a sharp sense of humor.

"His entire production deals with the real, material, geopolitical or socio-economic frontiers through polemic topics that affect both

Cubans and mankind in general, and the imbalances produced by them. He produces other more paradoxical and at times porous frontiers that suggest resistance and losses, and which emerge between the reality of daily life and desire, making the local social condition the starting point for

emotional and conceptual perception." (Michèle Dalmace)







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